| I. | <u>OPE</u> | ENING CEREMONY | | | | | | | |
|--------|---|--|--|--|--|--|--|--|--|
| | The | The Lord's Prayer and Pledge of Allegiance is offered for those that wish to participate | | | | | | | |
| II. | <u>CAI</u> | CALL TO ORDER –, President | | | | | | | |
| III. | <u>ROI</u> | LL CALL - Kandi Raach, Treasurer | | | | | | | |
| Roll c | all: _ | Mr. Dettra;Mr. Singleton;Mr. Stoney;Mr. Urdak;Mrs. Wiggins | | | | | | | |
| | <u>ACC</u> | CEPT ADDENDUM | | | | | | | |
| | | Motion | | | | | | | |
| | | Second | | | | | | | |
| | | _Mr. Dettra;Mr. Singleton;Mr. Stoney;Mr. Urdak;Mrs. Wiggins | | | | | | | |
| IV. | <u>PUB</u> | <u> BLIC PARTICIPATION</u> –, President | | | | | | | |
| | A. | Administrators Reports | | | | | | | |
| | | · Brook Intermediate School - Shelly Sowers | | | | | | | |
| | | · Byesville Elementary School - Gail Thomas | | | | | | | |
| | | · Secrest Elementary School - Jude Black | | | | | | | |
| | | · Meadowbrook Middle School - Jeff Wheeler - Scott Baughman | | | | | | | |
| | | · Meadowbrook High School - Molly Kaplet - Scott Golec | | | | | | | |
| | | · Foxfire East Academy- Tyler Brown | | | | | | | |
| | | · Athletic Administrator - Jeff Wheeler | | | | | | | |
| | | · Director of Student Services- Bryan Raach | | | | | | | |
| | | · Coordinator of Curriculum Instruction and Assessment/Director of | | | | | | | |
| | | Innovation- Liz Meredith | | | | | | | |
| | | · Student Representatives - Rosalie Allen, Erica Wade, Maggie Johnson & | | | | | | | |
| | Lakyn Hare. | | | | | | | | |
| | В. | Public Participants | | | | | | | |
| V. | TREASURER'S REPORT - Kandi Raach, Treasurer | | | | | | | | |
| | A. | Approve of Minutes, as presented. | | | | | | | |
| | | December 28, 2017 | | | | | | | |
| | B. | Approve of Financial Report, as presented. | | | | | | | |
| | | December 2017 | | | | | | | |
| | C. | Approve the TY 2017 rates, as presented. | | | | | | | |

Page 2

| | Motion | |
|------|---|-------------------|
| Roll | SecondMr. Dettra;Mr. Singleton;Mr. Stoney;Mr. Urd | |
| I. | REPORTS | |
| | A. Standing Committees | |
| | 1. Policy | |
| | 2. Athletic | |
| | 3. Legislative/Student Achievement Liaison (1 Board Member) | |
| | 4. Mid-East CTC | |
| | 5. Personnel/Insurance/Negotiations | |
| | 6. Building & Grounds | |
| | 7. Audit | All Board Members |
| | 8. Community Outreach | |
| | B. Supervisor Reports | |
| | 1. Transportation/Maintenance Supervisor - David Lashley | |

2. Food Service - Angie Norman VII.

SUPERINTENDENT'S REPORT - Ryan Caldwell, Local Superintendent VIII.

A. **Employment**

OLD BUSINESS

It is recommended by the Local Superintendent and nominated by the Educational Service Center Superintendent (where applicable), that the mentioned personnel be employed for the term indicated and at the existing salary schedule, pending certification (where applicable) and BCI background check (where applicable).

| Daugherty, Adam, Co | olts Club Hoops | Coach, effective | 2 12/22/17, 1 | year, 2017-18 | school yea | ır |
|----------------------|-----------------|------------------|---------------|---------------|------------|----|
| funded by Guernsey C | County D.D. | | | | | |

Lauffer, Amy, Substitute Paraprofessional, effective 1/12/18, 1 year, 2017-18 school year. Rost, (Jan) Jeanette, Colts Club Hoops Coach, effective 12/22/17, 1 year, 2017-18 school year funded by Guernsey County D.D.

Stone, Jerry, ½ Supplemental Assistant Wrestling Coach, effective 1/8/18, 1 year, 2017-18 school year.

Stoney, Morgan, Substitute Teacher, effective 1/12/18, 1 year, 2017-18 school year.

| | | | Motion _ | | | |
|--------------|----------------|-------------------|----------|------------|----------------|-----------------|
| | | | Second | | | |
| Roll call: _ | Mr. Dettra; _ | _Mr. Singleton; | | | | |
| В. | Discuss and | set mileage, beg | inning 2 | 018. | | |
| | | | Motion _ | | | |
| | | | Second | | | |
| Roll call: _ | Mr. Dettra; _ | _Mr. Singleton; | Mr. | Stoney; _ | _Mr. Urdak; _ | _Mrs. Wiggins |
| | | | | | | |
| C. | Appoint | | for | a three-y | ear term on th | e Mid-East CTO |
|] | Board of Educa | tion effective Ja | nuary 1 | , 2018 and | d expiring Dec | ember 31, 2020. |
| | | | Motion _ | | | |
| | | | Second | | | |
| Roll call: _ | Mr. Dettra; | _Mr. Singleton; | Mr. | Stoney; _ | Mr. Urdak; | _Mrs. Wiggins |
| D. | Accept the r | retirement of Au | drey Bo | nar, effec | tive January 3 | 1, 2018. |
| | | | Motion _ | | | |
| | | | Second | | | |
| Roll call: _ | Mr. Dettra; | Mr. Singleton; | Mr. | Stoney; _ | Mr. Urdak; | Mrs. Wiggins |

| | E. | Approve a I | eave of absence e | effective Ja | nuary | 10, 2018 to A | pril 27, 2018 |
|-----------|------------|--------------------|--------------------|--------------|---------|---------------|----------------|
| | | (calamity da | ays permitting) fo | or Natalie l | Ford. | | |
| | | | | Motion | | | |
| | | | | Second | | | |
| Roll c | all: | _Mr. Dettra; _ | Mr. Singleton; | | | | |
| | | | | | | | |
| X. | INFO | DRMATION I | TEMS | | | | |
| XI. | EXE | CUTIVE SES | SION | | | | |
| XII. | <u>ADJ</u> | <u>OURNMENT</u> | | Motion | | | |
| | | | ; | Second | | | |
| Roll c | all: | _Mr. Dettra; _ | Mr. Singleton; | Mr. Sto | ney; | _Mr. Urdak; _ | Mrs. Wiggins |
| | | | | | | | |
| Time: | | Next | Board Meeting: I | February 1 | 5, 2018 | 3 @ 6:30 p.m. | (tentatively)* |
| | | | | | | | |
| Video (| of this m | neeting can be for | and at: | | | | |
| https://u | outu bo/l | DaYaVb0OqYw | | | | | |